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AUG 2 5 2005

Atty Docket No. 021956-000410US

PTO FAX NO.: 1-571-273-8300

ATTENTION:

Commissioner for Patents

OFFICIAL COMMUNICATION

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following documents in re Application of Bryan FLAHERTY et al., Application No. 10/767,709, filed January 28, 2004 for DISPOSABLE SENSOR FOR USE IN MEASURING AN ANALYTE IN A GASEOUS SAMPLE are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Documents Attached

- 1. Revocation of Power of Attorney with New Power of Attorney and Change of Correspondence Address (1 pp.);
- 2. Statement Under 37 CFR 3.73(b) (1 pp.);
- 3. Copy of Assignment from Bryan Flaherty to Aperon Biosystems Corp. (1 pp.);
- 4. Copy of Assignment from Bhairavi Parikh to Aperon Biosystems Corp. (1 pp.);
- 5. Copy of Assignment from Kevin Nason to Aperon Biosystems Corp. (1 pp.);
- 6. Copy of Assignment from David Chazan to Aperon Biosystems Corp. (1 pp.);
- 7. Copy of Assignment from Jonathan Fay to Aperon Biosystems Corp. (1 pp.);
- 8. Copy of Assignment from John Kaiser to Aperon Biosystems Corp. (1 pp.); and
- 9. Copy of Assignment from James Stone to Aperon Biosystems Corp. (1 pp.);

Number of pages being transmitted, including this page: 10

Dated: August 25, 2005

Aaron Hokamura, Prosecution Paralegal

PLEASE CONFIRM RECEIPT OF THIS PAPER BY RETURN FACSIMILE AT (415) 576-0300

TOWNSEND and TOWNSEND and CREW LLP Two Embarcadero Center, Eighth Floor San Francisco, CA 94111-3834 Telephone: 415-576-0200 Fax: 415-576-0300

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PTO/SB/82 (04-05)

REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS

Application Number	10/767,709	
Filing Date	January 28, 2004	
First Named Inventor	Bryan Flaherty	
Art Unit		
Examiner Name		
Attorney Docket Number	021956-000410US	

I hereby revoke all previous powers of attorney given in the above-identified application.
A Power of Attorney is submitted herewith.
OR
☑ I hereby appoint the practitioners associated with the Customer Number: 20350 20360 20370
Please change the correspondence address for the above-identified application to:
The address associated with Customer Number: 20350
□ Firm or
Individual Name
Address
City State Zip
Country
Telephone Email
I am the:
Applicant/Inventor.
Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)
SIGNATURE of Applicant or Assignee of Record
Signature R
Name Bhairavi Parikh, Chief Technology Officer
Date 7/21/05 Telephone 650-739-0910
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.
"Total of forms are submitted.

60541741 v1

PTO/SB/98 (09-04)

Attorney Docket No. 021956-000410US

STATEMENT UND	ER 37 CFR 3.73(b)
Applicant/Patent Owner: _Flaherty et al.	
Application No./Patent No.: 10/767,709 File	d/Issue Date:January 28, 2004
Entitled: Disposable Sensor for Use in Measuring an Analyte	•
,,	·
Aperon Biosystems Corp., a Corp.	noration .
	Assignee, e.g., corporation, partnership, university, government agency, etc.)
states that it is: 1. the assignee of the entire right, title, and interest; or	
2. an assignee of less than the entire right, title and interest The extent (by, percentage) of its ownership interest	
in the patent application/patent identified above by virtue of eith	
in the United States Patent and Trademark Office at Rec thereof is attached.	tion/patent identified above. The assignment was recorded el, Frame, or for which a copy
OR B. A chain of title from the inventor(s), of the patent application	tion/natent identified above to the gurrent appliance on above
below:	non/patent identified above, to the current assignee as snown
1. From: Bryan Flaherty	To :Aperon Biosystems Corp.
The document was recorded in the United States	· · · · · · · · · · · · · · · · · · ·
Reel, Frame	, or for which a copy thereof is attached.
	To : Aperon Biosystems Corp
The document was recorded in the United States	
Reel, Frame	, or for which a copy thereof is attached.
	To : Aperon Biosystems Corp
The document was recorded in the United States	
Reel, Frame	, or for which a copy thereof is attached.
4. From: David Chazan	To : Aperon Biosystems Corp
The document was recorded in the United States	
Reel, Frame	
5. From: Jonathan Fay	To : Aperon Biosystems Corp
The document was recorded in the United States	
Reel, Frame	, or for which a copy thereof is attached.
6. From: John Kaiser	To : Aperon Biosystems Corp
The document was recorded in the United States I	Patent and Trademark Office at
Reel, Frame	
7. From: James Stone	To : Aperon Biosystems Corp
The document was recorded in the United States I	Patent and Trademark Office at
Reel, Frame	
Additional documents in the chain of title are listed o	n a supplemental sheet.
Coples of assignments or other documents in the chain of ti	de are attached.
[NOTE: A separate copy (i.e., a true copy of the original ass	ignment document(s)) must be submitted to Assignment
Division in accordance with 37 CFR Part 3, if the assignment	nent is to be recorded in the records of the USPTO. See

MPEP 302.8]	
The undersigned (whose title is supplied below) is authorized to act on bel	nalf of the assignee.
	7/2/05
Signature	Date
Bhairavi Parikh	650-739-0910
Printed or Typed Name	Telephone Number
Chief Technology Officer	
Title	

60541758 v

Assignment of Patent Application

WHEREAS I, the undersigned patent applicant, has jointly created a new invention disclosed in a United States utility patent application titled "Disposable Sensor for Use in Measuring an Analyte in a Gaseous Sample," U.S. serial number 10/767,709, which application was filed on January 28, 2004, and;

WHEREAS, Aperon Biosystems Corp. herein referred to as "Assignee," desires to acquire all right, title and interest in the invention and applications;

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, and set over, and do hereby sell, assign, transfer, and set over to Assignee all my right, title, and interest in said invention, and said application and all divisions, substitutions, and in part thereof, and all United States Letters Patents that may be granted thereon, and all reissues and extensions thereof, and all priority rights under the International Convention for every member country, and all applications for patents (including related rights such as utility model registrations, inventor's certificates, and the like), heretofore or hereafter filed for said invention in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents, and any official of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said invention to said Assignee in accordance with the terms of this assignment;

AND I HEREBY covenant that I have not executed and will not execute any agreement in conflict with this assignment;

April TESTIMONY WHEREOF, I	hereunto set my hand this 19 day of
STATE OF CALIFORNIA) S COUNTY OF SANTA CLARA)	Bryan Flaherty
ASSIGNMENT, and acknowledged to	me, Lee Herrison personally mown to me (or proved to me on the basis of whose name is subscribed to the above me that he executed the same in his authorized the ASSIGNMENT did himself execute this
WITNESS my hand and official seal	Lee Harrison Notary Public
LEE HARRISON	

NOTARY PUBLIC CALIFORNIA Sen Mateo County
My Comm. Expires July 28, 2006

Assignment of Patent Application

WHEREAS I, the undersigned patent applicant, has jointly created a new invention disclosed in a United States utility patent application titled "Disposable Sensor for Use in Measuring an Analyte in a Gaseous Sample," U.S. serial number 10/767,709, which application was filed on January 28, 2004, and;

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AND I HEREBY covenant that I have not executed and will not execute any agreement in conflict with this assignment;

IN TESTIMONY WHEREO	F, I hereunto set my hand this 19 day of
STATE OF CALIFORNIA COUNTY OF SAMA CLARA	Bhairavi Parikh SS
ASSIGNMENT, and acknowledge	personally ally known to me (or proved to me on the basis of son whose name is subscribed to the above to me that she executed the same in her authorized on the ASSIGNMENT did herself execute this
WITNESS my hand and official sea	Notary Public
LEE HARRISON	

MOTARY PUBLIC - CALIFORNIA SAR Mateo County
My Comm. Expires July 28, 2005

Assignment of Patent Application

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AND I HEREBY covenant that I have not executed and will not execute any agreement in conflict with this assignment;

IN TESTIMONY WHERE April 2005.	OF, I hereunto	set my hand this 19 c	lay of
STATE OF CALIFORNIA)) SS	Kevin Nason	1
COUNTY OF SAUTA CLARA	3	٠	
On April 19,2005, be appeared Kevin Nason, personal satisfactory evidence) to be the p ASSIGNMENT, and acknowledge capacity, and that by his signature ASSIGNMENT.	erson whose n red to me that l	ame is subscribed to the ne executed the same in	above his authorized
WITNESS my hand and official s	eal	Kee Harry Notary Public	-m
LEE HARRISON Comm. / 1315430			

San Mateo County
My Comm. Expires July 28, 2005

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AND I HEREBY covenant that I have not executed and will not execute any agreement in conflict with this assignment;

IN TESTIMONY WHEREOF, I he ACRIL 2005.	reunto set my hand this 17 day of
STATE OF CALIFORNIA) SS	David Chazan
) SS COUNTY OF LAW)	
ASSIGNMENT, and acknowledged to m	wn to me (or proved to me on the basis of hose name is subscribed to the above e that he executed the same in his authorized ASSIGNMENT did himself execute this
WITNESS my hand and official seal	Notary Public
LEE HARRISON Comm. # 1315430 NOTARY PUBLIC-CALIFORNIA	Trouby T would

My Comm. Expires July 28, 2005

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AND I HEREBY covenant that I have not executed and will not execute any agreement in conflict with this assignment;

IN TESTIMONY WHERE (OF, I hereunto set my hand this 19 day of
STATE OF CALIFORNIA	Monathan Fay
	ý ss
COUNTY OF SANTA CLARA	5
satisfactory evidence) to be the personall satisfactory evidence to be the personal acknowledge ASSIGNMENT, and acknowledge	fore me, Lee Harrison, personally y known to me (or proved to me on the basis of erson whose name is subscribed to the above ed to me that he executed the same in his authorized to on the ASSIGNMENT did himself execute this
	Notary Public
-	T. Strang a table
1 FE HADDION	"

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AND I HEREBY covenant that I have not executed and will not execute any agreement in conflict with this assignment;

IN TESTIMONY WHEREOF, I hereunto set my hand this 19 day of
STATE OF CALIFORNIA) SS COUNTY OF SAME CARA) SS
On Afric 19 2005, before me, LEE HANS personally appeared John Kaiser, personally known to me (or proved to me on the basis of

appeared John Kaiser, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the above ASSIGNMENT, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the ASSIGNMENT did himself execute this ASSIGNMENT.

WITNESS my hand and official seal

LEE HARRISON
COMM. / 1315430
NOTARY PUBLIC: CALIFORNIA (I)
San Mateo County
My Comm. Expires July 28, 2005

Lee Hauson Notary Public

Assignment of Patent Application

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AND I HEREBY covenant that I have not executed and will not execute any agreement in conflict with this assignment;

IN TESTIMONY WHEREOF, I hereunto set my hand this 19 day of 2005.
STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) SS U
On AFALL 19, 2005, before me, Lee HARISON personally appeared James Stone, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the above ASSIGNMENT, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the ASSIGNMENT did himself execute this ASSIGNMENT.
WITNESS my hand and official seal Lee Hausen
Notary Public LEE HARRISON Comm. 1315430

San Mateo County

My Comm. Expires July 28, 2006